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Chapter Twenty-five

PEOPLES, POLITICS AND PROSPECTS IN SOUTHEAST ASIA

101 184 361 105 THE setting of Southeast Asia may be summed up as one of extremes of relief (deltaic plains and mountains) and a climate mostly approaching the wet limit for plant life but merging into monsoonal types. To this setting the people have made varying responses, ranging from migrant food gatherers and hunters in the jungles, to subsistence farmers in the plains, but all turning upon woody materials for weapons, implements, house-structures and domestic utensils, upon rice, the cereal of the wet extreme, and upon social systems of communal help. The whole social and economic life has been galvanised over the past century or two by being more and more drawn into commercial and industrial activities developed in response to and on the basis of external needs for the minerals and agricultural products of Southeast Asia, whereas prior to that time the region was touched only by a trickle of traders moving between India and China.

FACTORS IN THE HISTORICAL GEOGRAPHY

174 177 311 175 Several factors account for the difficulty of obtaining firm data to fill in our general picture of the historical geography of Southeast Asia. In the first place, there grew up no strong literary tradition to last through the centuries and record the past in a form other than mythical. Here tradition is largely oral and literature essentially Indian rather than indigenous. And whatever there was of local record and history has rotted away quickly, the climate, the ants, insects and moulds soon destroying anything on wood, paper, leather or cloth. Moreover, in this setting of swamps and forest, the most easily available material is wood, and artistic tradition expressed in wood, whether in carvings, buildings or tools, rapidly disintegrates, leaving little of that sort of evidence which is the basis of our facts about early periods in other regions. Buildings and carvings on stone were not normal expressions of Southeast Asia people where over large areas stone is not easily come by and where

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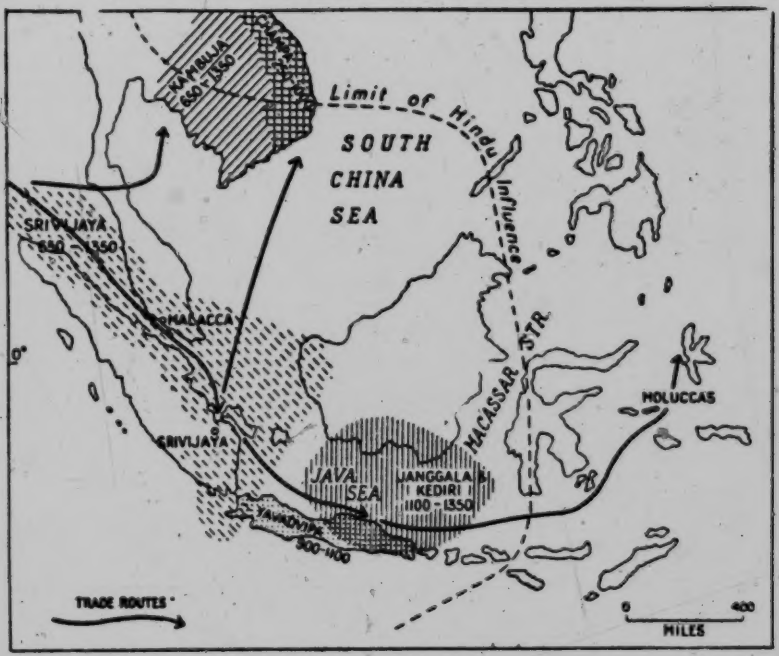

FIG. 113.—Historic Pattern of Southeast Asia during Indian Colonial Period

implements had not in any case developed far enough to deal with stone. Hence monumental evidence in Southeast Asia is so largely Indian, an introduction by foreigners using styles and techniques developed in their home settings, and most developed in the drier parts of this region, where stone is more accessible. On the clay lands, historic brick structures, also an Indian innovation, weather to nothing very quickly. At Angkor may be seen the power of quick-growing tropical trees to shatter and break down temples and palaces built of stone and lateritic blocks.

This, too, is a region of natural calamities, difficult though it is to pin-point them. Little kingdoms have been wiped out in a few hours by Javanese volcanoes, as in A.D. 1006 when the flourishing city of Dharmavamsa (a great king of Central Java) was reduced to ashes by "a great calamity," probably an explosion and lava outflow of the Merapi volcano. Settlements along rivers have been obliterated when huge mud-flows swept down from loose ashes on the flanks of new eruptions, possibly accounting for our ignorance of east Sumatran kingdoms. Coasts have altered through the years

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Further to complicate the historic geography was the fact that the literary people, the monks and religious men, were Indian or Indian-minded for long periods, disinterested in mundane records, and following the custom, still evident among many Southeast Asia people today, of avoiding personal names, so that anonymity, obscurity and confused nomenclature veil the past even in such records as do exist. Many experiments in writing styles were developed among these isolated and complex peoples and often inscriptions made in them cannot be translated today. Because of the dispersal tendencies within the territories themselves and the lack of focus to the region as a whole, no great depositories of learning were established in Southeast Asia to gather and conserve the record of its past.

Population Changes

Broadly speaking, the region has been until recently one of very thin population and large patches of it still contain populations of remarkably low density. Direct evidence of densities are scanty for periods farther back than this century, yet it seems probable that the whole of Southeast Asia in 1800 contained only about ten million people, when the region was probably as thinly peopled in its most attractive areas as Upper Burma and Upper Siam, the least attractive and developed areas, are today; Malaya then contained about a quarter million people, Java about four million, Burma probably less than two million. It was, even at the end of the 18th century, a zone of labour shortage and the objective of the local princelings of the times was to get hands, the basic power resource of their time, the one way of securing a small surplus from their fundamentally subsistent territories. Outsiders were not greatly attracted to Southeast Asia itself, as apart from the routes through it. To Spain its old colony, the Philippines, was no great asset and more related to Mexico than to Spain, remote and ready to drop from the Spanish orbit during the 19th century. To Holland, its colony in Java was a company venture that yielded little direct profit for many years and was at times on the verge of bankruptcy.

But the last 150 years brought tremendous changes in population. First, on the heels of the Industrial Revolution in Europe, came a revival and an expanded volume of trade between the Indian Ocean and the Far East, a stream which threaded the seaways of